

08-21-01

PTO/SB/05 (11-00)

Approved for use through 10/31/2002 OMB 0651-0032

U S Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Please type a plus sign (+) inside this box → 

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents

1.  Fee Transmittal Form (e.g., PTO/SB/17)  
*(Submit and original and a duplicate for fee processing)*
2.  Applicant claims small entity status.  
See 37 CFR 1.27.
3.  Specification [Total Pages 15]  
*(preferred arrangement set forth below)*
  - Descriptive title of the invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings *(if filed)*
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4.  Drawing(s) (35 U.S.C. 113) [Total Sheets 03]
5. Oath or Declaration [Total Pages 02]
  - a.  Newly executed (original or copy)
  - b.  Copy from a prior application (37 CFR 1.63 (d))  
*(for continuation/divisional with Box 18 completed)*
  - i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)
6.  Application Data Sheet. See 37 CFR 1.76

**Attorney Docket No.** EMA-00-119**First Inventor** PRACHE**Title** GRayscale Static Pixel Cell for OLED Active Matrix Display**Express Mail Label No.** EL 790 640 114 US**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

7.  CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission  
*(if applicable, all necessary)*
  - a.  Computer Readable Form (CRF)
  - b. Specification Sequence Listing on:
    - i.  CD-ROM or CD-R (2 copies); or
    - ii.  paper
  - c.  Statements verifying identity of above copies

J1836 U.S. PTO  
09/933419  
08/20/01

**ACCOMPANYING APPLICATION PARTS**

9.  Assignment Papers (cover sheet & document(s))
10.  37 CFR 3.73(b) Statement  Power of Attorney  
*(when there is an assignee)*
11.  English Translation Document *(if applicable)*
12.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
13.  Preliminary Amendment
14.  Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*  Certified Copy of Priority Document(s)
15.  Request and Certification under 35 U.S.C. 122 *(if foreign priority is claimed)*
16.  Other: \_\_\_\_\_
17.  Other: \_\_\_\_\_

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation     Divisional     Continuation-in-part (CIP)    of prior application No. /

Prior application information    Examiner \_\_\_\_\_

Group Art Unit \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

Customer Number or Bar Code Label

26137

*(Insert Customer No. or Attach bar code label here)*

or

 Correspondence address below

Name			
Address			
	City	State	Zip Code
Country	Telephone	Fax	

Name (Print/Type)	GUY PERRY	Registration No. (Attorney/Agent)	46,194
Signature		Date	August 20, 2001

Burden Hour Statement. This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : **Olivier F. Prache**

**CERTIFICATE OF MAILING UNDER 37 CFR § 1.10**  
"Express Mail" Mailing Label Number

Serial No. : Not Yet Assigned

**EL 790 640 114 US**

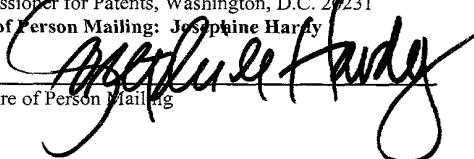
Filed : **Concurrently Herewith**

**Date of Deposit:** AUGUST 20, 2001

I hereby certify that this paper and all enclosures referred to therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

Name of Person Mailing: **Josephine Hardy**

Signature of Person Mailing



**PATENT APPLICATION TRANSMITTAL LETTER AND FEE AUTHORIZATION**

Assistant Commissioner for Patents  
BOX PATENT APPLICATION  
Washington, D.C. 20231

Sir:

Transmitted herewith are the following documents:

Specification, including claims, abstract and three (3) figures (3 sheets);

Declaration and Power of Attorney (unexecuted);

Utility Patent Application Transmittal (PTO Form SB/05); and

Return Receipt Postcard.

The fees for submitting this patent application are estimated as follows:

**Fees**

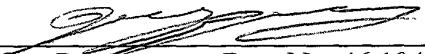
				SMALL ENTITY		OTHER	
				Rate	Fee	Rate	Fee
Basic Fee					\$ 355.00		\$ 710.00
Total Claims	16	( - 20)		x 9.00	\$	x 18.00	\$
Indep. Claims	03	( - 3)		x 40.00	\$	x 80.00	\$
Multiple Dependent Claim(s):				\$135.00	\$	\$270.00	\$
				TOTAL:	\$ 355.00	TOTAL	\$

The Commissioner is hereby authorized to charge the filing fee estimated to be **\$355.00** and any fees which may be required in connection with this submission, to Skadden, Arps, Slate, Meagher & Flom LLP **Deposit Account No. 19-2385**. (Please reference Attorney Docket No. **EMA-00-119**).

Priority of Application No. **60/226,592**, filed in the United States on **August 21, 2000** is claimed under 35 U.S.C. § 119.

Date: August 20, 2001

Respectfully submitted,

By:   
Guy Perry Reg. No. 46,194

Skadden, Arps, Slate, Meagher  
& Flom LLP  
Four Times Square  
New York, New York 10036  
(212) 735-3000

***Enclosures***

Express Mail Label No.: EL 790 640 114 US